

THE KINGDOM SEED

2 Corinthians 8:1-9

- 1 Moreover, brethren, **we do you to wit of the grace of God bestowed on the churches of Macedonia;**
- 2 **How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.**
- 3 **For to their power, I bear record, yea, and beyond their power they were willing of themselves;**
- 4 **Praying us with much intreaty (urgently pleading) that we would receive the gift, and take upon us the fellowship of the ministering to the saints.**
- 5 And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.
- 6 Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.
- 7 Therefore, as ye abound in everything, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, **see that ye abound in this grace also.**
- 8 **I speak not by commandment (I'm not commanding you do this),** but by occasion of the forwardness of others, and to prove the sincerity of your love.
- 9 **For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.**

❖ Philippians 4:15-19

- 15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, **no church communicated with me as concerning giving and receiving, but ye only.**
- 16 For even in Thessalonica ye sent once and again unto my necessity.
- 17 Not because I desire a gift: but I desire fruit that may abound to your account.
- 18 **But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, well pleasing to God.**
- 19 **But my God shall supply all your need according to his riches in glory by Christ Jesus.**

❖ The Macedonian Grace and the operation of Kingdom Seed multiplied the church of Philippi which was the chief city of Macedonia (Acts 16:12), out of a deep trial of great poverty. The church of Philippi went on to be the chief financial partners of the Apostle Paul throughout the duration of his earthly ministry.

2 Corinthians 9:1-2, 12-13

- 1 For as touching the ministering to the saints, it is superfluous for me to write to you:
- 2 For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.
- 12 For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;
- 13 Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men;

2 Corinthians 9:6-7

6 This I say, **He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.**

7 **Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.**

- ❖ Tithing is an Institute of Grace with instruction to offer 10% of your income to God. This amount was set by Divine Ordinance and not man. Initially, the believer will have to employ faith in order to give 10%, but after a while faith is no more needed. Tithing therefore becomes an operation of Honor over time. Proverbs 3 - Honor the Lord with the firstfruits. The Tithe properly offered can open the windows of Heaven, Jesus can rebuke the devourer and pour out blessings upon you. The Kingdom Seed can multiply you into a new financial frontier as it did the Church of Philippi.
- ❖ The Kingdom Seed is altogether different. First, there is no commandment, ordinance or instruction from God as to percentage or amount the believer should offer. Every man according to his own heart, not grudgingly, cheerfully. God leaves this decision to the free will of the believer, "he that gives sparingly of the Kingdom Seed will reap sparingly of the Kingdom Seed, but he that gives bountifully will reap bountifully." God allows the believer to determine the harvest by way of faith. Thus, faith can be a predominate operation with The Kingdom Seed.
- ❖ The Kingdom Seed can be Holy Spirit induced, Kingdom Project Induced, Missions Induced and especially induced personally by the believer.

2 Corinthians 9:8-11

8 **God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:**

9 **(As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth forever.**

10 Now he that ministereth seed to the sower **both minister bread for your food,** and multiply your seed sown, **and increase the fruits of your righteousness;**

11 **Being enriched in everything to all bountifulness,** which causeth through us thanksgiving to God.

- ❖ Though activating this Grace through the kingdom Seed and giving, God is able to make all this Grace abound to you, that you will always have all sufficiency in all things. God will cause you to abound and multiply in personal resources, "ministering bread for your food." "Being enriched in every way so that you can continue in great generosity.
- ❖ More importantly, Kingdom fruit will both abound here and in your Heavenly account. "He makes you abound in every good work, not just having apart but abounding in it." Thus stating, "your righteousness displayed through giving will remain forever upon your account." Furthermore, promising "to increase the fruits of your righteousness."
- ❖ Finally, God promises to multiply your Kingdom Seed. This multiplication can literally catapult you out of poverty, debt, lack, need and destruction; into a new financial arena with God.
- ❖ God Can and will supply **KINGDOM SEED TO THE SOWER !!!** Question: Are you a Sower ?